



FINANCE COMMITTEE

Council Vice-President Robert J. Ferri, Chair
Councilwoman Nicole Renzulli, Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Jessica M. Marino
Councilman John P. Donegan
Councilman Richard D. Campopiano

MONDAY, JULY 11, 2022 at 7:00 p.m.

Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89570009937?pwd=T2FrQmVIRVQvWmtLdjdVUDdVWDh5Zz09>

Passcode: 301265

Or One tap mobile :

US: +13017158592,,89570009937#,,,,*301265# or
+13126266799,,89570009937#,,,,*301265#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1
346 248 7799 or +1 669 900 9128 or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or
833 548 0282 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 895 7000 9937

Passcode: 301265

International numbers available: <https://us02web.zoom.us/j/89570009937?pwd=T2FrQmVIRVQvWmtLdjdVUDdVWDh5Zz09>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair: committee member attendance taken (*No Vote will be taken*)
- **Approval of prior meeting minutes** (*Vote to be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

II. CORRESPONDENCE/COMMUNICATIONS

None.

III. PUBLIC HEARINGS* and/or NEW MATTERS BEFORE THE COMMITTEE

*Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on the record)

For meetings occurring via a collaboration platform (i.e. Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

6-22-01 *Ordinance ratifying School Committee's Collective Bargaining Agreement with the Cranston Teachers' Alliance, Local 1704, AFT Paraprofessionals Unit (September 1, 2022-August 31, 2025). Introduced pursuant to Charter Section 11.02.1. [\[click to view\]](#) [\[click to view CBA\]](#) (Vote to be taken)*

6-22-02 *Ordinance ratifying School Committee's Collective Bargaining Agreement with the Cranston Teachers' Alliance Local 1704, ATF. Introduced pursuant to Charter Section 11.02.1. [\[click to view\]](#) [\[click to view CBA\]](#) (Vote to be taken)*

Resolution urging the Council and Administration to use ARPA Fund to repair, renovate and fix Budlong Pool. Sponsored by Councilwoman Germain. (Vote to be taken) [\[click to view\]](#)

- **Real Estate Tax Abatements (Vote to be taken) [\[click to view\]](#)**
- **Motor Vehicle Tax Abatements (Vote to be taken) [\[click to view\]](#)**
- **Tax Assessment Board of Review assessed December 31, 2020 (Informational Only-No Vote will be taken) [\[click to view\]](#)**
- **Tax Interest Waiver Approvals (Vote to be taken) [\[click to view\]](#)**

- **Park Place Theatre – status of the production of the new owners’ contract with the City and production of the policy of insurance. (Councilwoman Marino) (No Vote will be taken)**
- **Opioid Litigation Settlement. (Councilman Donegan) (No Vote will be taken)**
- **Legal Fees Report Format (Council Vice-President Ferri) (No Vote will be taken)**

Executive Session Pursuant to R.I.G.L. 42-46-5(a)(2) Collective Bargaining or Litigation

- **Update on Collective Bargaining and discussion of options to generate revenue (furloughs and retirements)**

Vote to be taken to go into Executive Session

Vote to be taken to Come out of Executive Session

Votes taken in Executive Session reported out in Public Session.

Vote to be taken to seal minutes of Executive Session.

- **Adjournment (Vote to be taken)**